

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGEL INTERNATIONAL SCH DHAULANA ROAD HAPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131991
3	SCHOOL CODE (IF APPLICABLE)	60828
4	COMPLETE ADDRESS WITH PIN CODE	ANGEL INTERNATIONAL SCHOOL, KHASRA NO-440, VILLAGE HAWAL, PILKUWA HAPUR, DHAULANA ROAD, HAPUR, - 245304
5	PRINCIPAL NAME	ALPANA SRIVASTAV
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	saurabh9837@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810959968

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://angelinternationalschool.in/Documents/AffiliationCertificate.pdf">https://angelinternationalschool.in/Documents/AffiliationCertificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://angelinternationalschool.in/Documents/SocietyRegistration.pdf">https://angelinternationalschool.in/Documents/SocietyRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://angelinternationalschool.in/Documents/NOC.pdf">https://angelinternationalschool.in/Documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://angelinternationalschool.in/Documents/mandatory.pdf">https://angelinternationalschool.in/Documents/mandatory.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://angelinternationalschool.in/Documents/BuildingSafety.pdf">https://angelinternationalschool.in/Documents/BuildingSafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://angelinternationalschool.in/Documents/BuildingSafety.pdf">https://angelinternationalschool.in/Documents/BuildingSafety.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://angelinternationalschool.in/Documents/deo.pdf">https://angelinternationalschool.in/Documents/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://angelinternationalschool.in/Documents/SafeDrinkingWater.pdf">https://angelinternationalschool.in/Documents/SafeDrinkingWater.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://angelinternationalschool.in/Documents/FeeStructure.pdf">https://angelinternationalschool.in/Documents/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://angelinternationalschool.in/Documents/ACADEMIC_CALENDER_21_22.pdf">https://angelinternationalschool.in/Documents/ACADEMIC_CALENDER_21_22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://angelinternationalschool.in/Documents/SocietyMembers.pdf">https://angelinternationalschool.in/Documents/SocietyMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://angelinternationalschool.in/Documents/pta.pdf">https://angelinternationalschool.in/Documents/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://angelinternationalschool.in/Documents/threeyearresult.pdf">https://angelinternationalschool.in/Documents/threeyearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALPANA SRIVASTAVA
2	TOTAL NO. OF TEACHERS	45
	PGT	10
	TGT	20
	PRT	15
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	Mrs. NEHA BANSAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. MONIKA DAKSH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	185	174	94	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7405
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HUtqaxs9RyU">https://youtu.be/HUtqaxs9RyU</a>